Permit #S00101345

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00101345 **Type of Permit:** STILL **Release Date:** 11/25/2015

Production Company AVALANCHE FILMS, LLC

Insured Company Name AVALANCHE FILMS, LLC

Contact Phone No. 1 213-321-7321
Contact Phone No. 2
Fax
Address 431 S. BURNSIDE AVE
LOS ANGELES, California 90036

Production Title COVERED CALIFORNIA

Type of Production Still Photo

Producer JOHANNA GOLDSTEIN

Director JOSLYN ROSE LYONS

1st AD RAFAEL CASAL

Production Manager EDEN SALDANA

FilmL.A. Coordinator CJ Leavens

Location Manager EDEN SALDANA
Primary Phone Mobile - 310-773-0252
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Notification Charge $105.00	**Total Permit Fee** $165.00
FILMLA STILL APPLICATION FEE $60.00	**Number of Locations** 1

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Location 1 of 1

Permit Number	S00101345	**Location Manager**	EDEN SALDANA
Production Company	AVALANCHE FILMS, LLC	Primary Phone	Mobile - 310-773-0252
Insured Company	AVALANCHE FILMS, LLC	Secondary Phone	
Production Title	COVERED CALIFORNIA		

Location Address 1560 Myra Ave, Los Angeles, CA, 90027

Location Type Private Residence

Film Dates 11/30/2015 - 11/30/2015 07:00 - 18:00 1 day

Strike Dates 11/30/2015 - 11/30/2015 18:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document APPOINTMENT OF FILM THIS PRODUCTION SERVICES AA.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	6
Generator	1

Personnel on Location

Type	Quantity
Cast	3
Crew	10
Spot Check	1

Filming Activities Camera on sticks; Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Handheld equipment; Interior Dialogue; Interior models against scenery; Interior motion without sound; FILMING MOTHER AND DAUGHTER INTERACTING ON THE FRONT PORCH. ;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 594 **Grid:** B4

Approvals LOS ANGELES CITY POLICE DEPARTMENT Eliot Hernandez

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Avalanche Films, LLC. (Name of "Principal" / Production Company) ("Principal") and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 11/24/15 By _____
Representative's Signature

Avalanche Films, LLC.	431 S. Burnside Ave. #12B
Name of "Principal" (Production Company)	Principal's Address
Johanna Goldstein	Los Angeles, CA 90036
Print Princpal Representative's Name	City, State, Zip Code
President	213-321-7321
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

NOT A PERMIT